

The Holy Rosary

“With the Hail Mary we invite Her to pray for us.
Our Lady always grants our request. She joins Her prayer to ours.”

THE LUMINOUS MYSTERIES

The Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Our Father

Our Father, Who art in heaven; hallowed by Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation; but deliver us from evil. Amen

Hail Mary

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Glory Be

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen

Fatima Prayer

O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to heaven, especially those who are in most need of thy mercy.

HAIL, HOLY QUEEN, Mother of Mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary! Pray for us, O Holy Mother of God. That we may be made worthy of the promises of Christ.

FIRST LUMINOUS MYSTERY

Baptism of Jesus

After Jesus was baptized, he came directly out of the water. Suddenly the sky opened and he saw the Spirit of God descend like a dove and hover over him. With that, a voice from the heavens said, "This is my beloved Son. My favour rests on him." (Mt. 3:16-17)

Spiritual Fruit: Gratitude for the Gift of Faith; God will hear our prayers for Palliative Care.

SECOND LUMINOUS MYSTERY

Wedding Feast of Cana

There was a wedding at Cana in Galilee, and the Mother of Jesus was there. ... At a certain point the wine ran out, and Jesus' mother told him, "They have no more wine." ... His mother said to the servants, "Do whatever he tells you." (Jn 2:1-5)

Spiritual Fruit: Fidelity; for continued commitment to the Sanctity of Life from conception to natural death.

THIRD LUMINOUS MYSTERY

Proclamation of the Kingdom of God

Jesus appeared in Galilee proclaiming the good news of God: "This is the time of fulfillment. The reign of God is at hand! Reform your lives and believe in the gospel!" (Mk 1:14-15)

Spiritual Fruit: Desire for holiness; moving us to action in support of access to palliative care and protection of rights of conscience for individuals and faith-based institutions.

FOURTH LUMINOUS MYSTERY

The Transfiguration

Jesus took Peter, James, and his brother John and led them up on a high mountain by themselves. He was transfigured before their eyes. His face became as dazzling as the sun, his clothes as radiant as light. (Mt 17:1-2)

Spiritual Fruit: Spiritual courage; to support the Sanctity of Life in spite of contrary public opinion.

FIFTH LUMINOUS MYSTERY

Institution of the Holy Eucharist

Taking bread and giving thanks, he broke it and gave it to them, saying: “This is my body to be given for you. Do this as a remembrance of me.” He did the same with the cup after eating, saying as he did so: “This cup is the new covenant in my blood, which will be shed for you.” (Lk 22:19-20)

Spiritual Fruit: Love of our Eucharistic Lord; providing strength to continue to speak for the vulnerable facing end of life.